

1-16-1989

## Coastal Carolina College This Week, January 16, 1989

USC Coastal Carolina College

Coastal Carolina University

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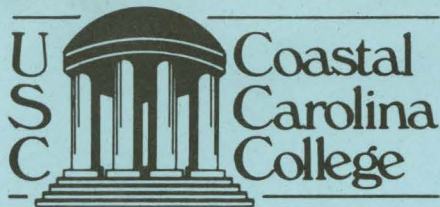
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# this week

VOL. 6 NO. 2 JANUARY 16, 1989

USC Coastal Carolina College  
Office of Public Relations, P.O. Box 1954, Conway, SC 29526

## Speakers Bureau And Media Source Book Updates

We are in the process of updating two college publications that can give Coastal faculty and staff high visibility in the community; the *Speakers Bureau Directory* and the *Media Source Book*. The *Speakers Bureau* will be distributed to area civic organizations, schools, and individuals who make requests for speakers. The *Media Source Book* will be distributed to local reporters for use in contacting Coastal faculty and staff who can provide background information and expert opinion in their areas of expertise.

Please use the attached form to submit information for one or both publications. Completed forms should be returned to Cathy McPherson in the public relations office before Wednesday, January 18th.

## Donald Hall, Poet And Author, To Conduct Writer's Workshop And Poetry Reading At Coastal

Poet and author Donald Hall, who has had numerous books of poetry and prose published since 1955, will conduct a writer's workshop at Coastal Tuesday, January 17, from 5:30 to 6:15 p.m. in the Fine Arts Little Theater. He also will present a reading of his poetry from 7:30 to 8:15 p.m. in the Fine Arts Little Theater. Both programs are free and open to the public.

Hall, a noted writer whose work has been featured in over 50 books and more than 43 periodicals and magazines, has been the recipient of numerous awards. Most recently, Hall received the prestigious National Book Critic Circle Award in the area of poetry for his book *The One Day*, published in 1988. He was also the recipient of the Lenore Marshall/The Nation Award for his book of poetry, *The Happy Man* in 1987, served as poetry editor of *The Paris Review* for nine years, and has had approximately sixty broadcasts of poems, criticisms, interviews, etc., on the BBC Third Programme, Home Service and Television.

Born in Connecticut, Hall received his B.A. degree from Harvard in 1951 and completed his education at Oxford in 1953. He lives in New Hampshire with his wife and family.

For more information, contact Graduate and Continuing Education, ext. 2672.

## Alcohol And Drug Prevention Sponsors Program

Eileen Sloan from Fenwick Hall will lecture on "Adult Children of Alcoholics," on Thursday, January 19 at 3 p.m. in SC-201. The lecture is sponsored by the Alcohol and Drug Prevention Program.

Since one out of every eight Americans is the child of a parent who has or has had a drinking problem, it is vital that the campus community become educated to the needs of students who may be at high risk for adjustment problems related to family dysfunction.

Interested faculty, staff and students are encouraged to participate.

Through Coastal's Alcohol and Drug Prevention Program information is available for faculty, staff and students on substance abuse, as well as private consultations and/or referrals. For more information, contact Vicki Gardner, ext. 2340. Her office is located in SC-206H.

## Coastal Film Society To Present "Local Hero"

The Coastal Film Society will present "Local Hero," Sunday, January 22, at 2:30 and 7:30 p.m. in Wheelwright Auditorium.

The 1983 film, directed by Bill Forsyth, is a charming comedy that features an oil company executive who is sent from Texas to purchase a small Scottish town so that his company may drill for North Sea oil. Burt Lancaster plays the oil company head, who is passionate about astronomy.

Tickets are \$2 and are available at the door.

## Homecoming '89 Scheduled

The Office of Alumni Affairs announces Homecoming '89 will be held Saturday, January 28, with activities beginning at 12 noon.

The Alumni Association invites everyone to join in the fun and festivities by attending one or all events. Visit with former classmates and professors during the barbecue and evening alumni reception. No reservations are needed. Make plans now to be part of Homecoming '89 "Alumni Day" when Coastal celebrates its alumni!

# State Health Plan Prescription Drug Card Program

Below is a list of pharmacies in our area that are participating in the State Health Plan Prescription Drug Card Program:

## All Locations in the State:

Eckerd Drug Company  
K-Mart Corporation  
Revco Drug Stores, Inc.  
Rite Aid Corporation  
The Kroger Company

## Dillon County:

Evans Pharmacy, Inc.  
Jay Bee Drug Co., Inc.  
Lake View Pharmacy  
Latta Pharmacy  
Shelley Drug Co., Inc.  
Value Pak Discount Pharmacy

Dillon  
Dillon  
Lake View  
Latta  
Latta  
Dillon

## Georgetown County:

Cameron's Pharmacy, Inc.  
Front Street Pharmacy  
Hutto Pharmacy, Inc.  
Jayroe's Westside Drugs  
Martin's Drug Store  
Pawleys Island Apothecary  
Prescription Shoppe  
Price Wise Pharmacy #16  
Reynold's Drug Store, Inc.  
Waccamaw Prescription Center  
Winyah Dispensary, Inc.

Georgetown  
Georgetown  
Georgetown  
Georgetown  
Andrews  
Pawleys Island  
Georgetown  
Andrews  
Andrews  
Georgetown  
Georgetown

## Horry County:

Bagnal Pharmacy, Inc.  
Bagnal Pharmacy II  
Gateway Drug Store, Inc.  
Loris Drug Store, Inc.  
Med Mart Pharmacy  
Medicine Shoppe  
Northside Pharmacy, Inc.  
Nye's Professional Pharmacy  
Price Wise Pharmacy #23  
Professional Mall Pharmacy  
Surfwood Pharmacy, Inc.  
Wal-Mart #586

Aynor  
Myrtle Beach  
Loris  
Loris  
Conway  
Conway  
Myrtle Beach  
Conway  
Conway  
Myrtle Beach  
North Myrtle Beach  
Conway

## Marion County:

Bridgers Drug Store  
Central Drug, Inc.  
Cox Pharmacy, Inc.  
Mullins Pharmacy  
Pace's Pharmacy  
Professional Pharmacy

Marion  
Mullins  
Mullins  
Mullins  
Nichols  
Marion

Please contact Personnel, ext. 2035, for participating pharmacies in other counties in South Carolina and out-of-state pharmacies.

**Coastal Carolina People**  
**Dr. Jim Henderson**, associate professor of government and international studies, published an article titled "Latin America in the Movietone News Collection" (of the University of South Carolina), in the fall number of the *Latin American Research Review*.

During December, Henderson attended the annual meeting of the American Historical Association, held in Cincinnati, where he participated in deliberations of the Teaching and Teaching Materials Committee of the Conference on Latin American History.

**Beth Haynes**, associate professor of economics, received a 65% scholarship to attend an advanced statistics seminar, "Analyzing Qualitative/Categorical Data: Recent Approaches and Developments," presented by the Institute for Professional Education in Washington, D.C., December 14 through 16. Instruction focused on the theory and application of logistic regression and logit procedures using both mainframe and PC programs.

Haynes also recently attended the American Economic Association and Allied Social Science Association annual convention in New York.

## Campus Calendar

### January 16:

General Faculty Meeting, 3 p.m., WA.

Classes Begin.

Women's Basketball, Coastal vs. Augusta College, 5 p.m., away.

Men's Basketball, Coastal vs. Baptist College, 7:30 p.m., away.

### January 17:

Writers Workshop: Donald Hall, Poet and Author, 5:30 to 6:45 p.m., FALT, free and open to the public.

Poetry Reading with Donald Hall, Poet and Author, 7:30 to 8:15 p.m., FALT, free and open to the public.

COP Orientation, 3 to 6 p.m., WA.

Rehearsal: "Girl Crazy", 7 to 10 p.m., WA.

### January 18:

Women's Basketball, Coastal vs. Campbell, 5 p.m., home.

Men's Basketball, Coastal vs. Pitt/Johnstown, 7:30 p.m., home.

Rehearsal: "Girl Crazy", 7 to 10 p.m., WA.

### January 19:

"Adult Children of Alcoholics" Lecture: Eileen Sloan, 3 p.m., SC-201.

Junior Scholars Meeting, 5:30 p.m. to 7:30 p.m., WA.

Rehearsal: "Girl Crazy", 7:30 to 10:30 p.m., WA.

**January 20:**

Showcase '89 Planning Meeting, 10 a.m., EMS Conference.

**January 21:**

Women's Basketball, Coastal vs. Radford, 2 p.m., away.

Men's Basketball, Coastal vs. UNC-Asheville, 7:30 p.m., away.

Rehearsal: "Girl Crazy", 2 to 5 p.m., WA.

**January 22:**

Sunday Chapel, 10:30 a.m., SC-205.

"Local Hero" film, 2:30 p.m and 7:30 p.m., WA.

**January 23:**

Women's Basketball, Coastal vs. Liberty University, 7 p.m., away.

Men's Basketball, Coastal vs. University of South Carolina, 7:30 p.m., away.

Rehearsal: "Girl Crazy", 7 to 10 p.m., WA.

## 1988 Safer Highways Act

### **Speeding in excess of posted limit.**

1. By 1 - 9 mph., fine of \$15 - \$25 and 2 points.
2. By 10 - 14 mph., fine of \$25 - \$50 and 4 points.
3. By 15 - 24 mph., fine of \$50 - \$75 and 4 points.
4. By 25 or more mph., fine of \$75 - \$200 and 6 points.

Note: Court cost of \$18 will be added to the fine.

### **Driving under the Influence.**

1. 1st offense: Fine of \$200 or imprisonment for not less than 48 hours nor more than 30 days and driver's license suspended for 6 months.
2. 2nd offense: Fine of \$2000 - \$5000 and imprisonment for 48 hours to one year and driver's license suspended for one year.
3. 3rd offense: Fine of \$3500 - \$6000 and imprisonment for 60 days to three years and driver's license suspended for two years.
4. 4th and subsequent offense: Imprisonment for one year - 5 years and driver's license suspended on the 4th offense for three years and on the 5th and subsequent offense - permanent revocation.

Note: Court cost of \$18 and a breathalyzer charge of \$50 will be added to the fine.

Note: Upon conviction, within a ten year period, for fourth and subsequent offenses for Driving under Influence or Driving under Suspension, the vehicle driven during the offense must be forfeited at the time of arrest if the offender is the owner of record or a resident of the household of the owner of record.

### **Use of headlights.**

Headlights (excludes use of parking lights), must be used:

1. From half an hour after sunset to half an hour before sunrise.
2. At any time when windshield wipers are in use as a result of inclement weather or environmental factors if persons or vehicles cannot be discerned at a distance of 500 feet or more.

The provisions of this section do not apply to instances when windshield wipers are used intermittently. Beginning January 1, 1989, a fine of up to \$25 will be imposed.

### **Penalties for Failure to Stop when Signaled.**

Where the motorist willfully fails to stop when it would be reasonable for a driver to see or hear the signal from the Law Enforcement Officer, mandatory penalties provide that persons found guilty must be fined \$500 or imprisonment of not less than 90 days and at the discretion of the judge, the driver's license may be suspended a minimum of 30 days to a maximum of one year.

### **Operating an Uninsured Vehicle.**

Any person knowingly operating an uninsured motor vehicle or knowingly allowing the operation of an uninsured motor vehicle faces the following penalties.

1. 1st offense: Fine of \$100 - \$200 or imprisonment for 30 days.
2. 2nd offense: Fine of \$200 and/or imprisonment for 30 days.
3. 3rd and subsequent offenses: Imprisonment for 45 days - six months.

Note: Upon conviction, the SCDHPT shall:

1. Suspend the driving privilege of that person.
2. Suspend all license plates and registration certificates issued in that person's name.

### **Failing to Stop for a Stopped School Bus.**

For drivers of vehicles who do not stop from either direction for a stopped school bus with red lights flashing and wait until such flashing ceases and for those drivers who fail to stop for a stopped school bus on:

1. A two-lane highway.
2. A four-lane or multi-lane highway separated by a narrow gravel median or painted lines.
3. Or when overtaking a school bus which has red or amber signals actuated.

If convicted, a person is subject to a fine of \$100 - \$200 or imprisonment for not more than 30 days.

# Speakers Bureau/Source Book Listings

We are in the process of updating two college publications which can give Coastal faculty and staff high visibility in the community, the *Speakers Bureau Directory* and the *Media Source Book*. The *Speakers Bureau* will be distributed to area civic organizations, schools, and individuals who make requests for speakers. The *Media Source Book* will be distributed to local reporters for use in contacting Coastal faculty and staff who can provide background information and expert opinion in their areas of expertise.

Please use the attached form to submit information for one or both publications. Completed forms should be returned to Cathy McPherson in the public relations office before **Wednesday, January 18th**.

Please include my listing in:  Speakers Bureau       Media Source Book

Name \_\_\_\_\_ Title \_\_\_\_\_

Degree \_\_\_\_\_ Department \_\_\_\_\_ Campus Phone \_\_\_\_\_

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## Speakers Bureau Information

NOTE: Arrangements for speaking engagements will be made directly between the speaker and the organization requesting services. However, we do ask that you notify the public relations office when you have booked a speech so that we can monitor the effectiveness of the program.

Please list your topics or general subject areas:

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All listings will include campus phone numbers. If we may list your home number for calls after 5 p.m., please check the box and enter your phone number.

Yes, you may include my home phone number. \_\_\_\_\_

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## Source Book Information

We will encourage reporters to contact sources at the college during business hours; however, because of deadlines, this may not always be practical. Please indicate your preference regarding your home phone number for the *Source Book* listing.

You may include my home phone number.

You may include my home number with the following hours: from \_\_\_\_\_ to \_\_\_\_\_

Please do not include my home phone number in the directory, but the public relations office may release it to the media if I cannot be reached on campus.

My home phone number is \_\_\_\_\_.

List your topics and general areas of expertise:

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Please return to Cathy McPherson, Public Relations, EMS 105, by January 18th.