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Board of Trustees Agenda, October 21, 2011

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Friday, October 21, 2011 E. Craig Wall School of Business Building, Board Room 10:00 a.m.

Agenda

Call to Order & Invocation

Introduction: Beth Stedman

Foundations/Commission Updates:

- David Douglas Coastal Educational Foundation, President
- Julie M. Rajotte Horry County Higher Education Commission, Chairman
- John C. Griggs Student Housing Foundation, Chairman
- Mark Roach Chanticleer Athletic Foundation, Executive Director

Order of Business

- I. Roll Call
- II. Approval of July 22, 2011 Minutes
- III. President's Report
 - A. CCU has been selected by *G.I. Jobs Magazine* as a Military Friendly School for 2012
 - B. Admissions Update Judy Vogt
- IV. Standing Committee Reports/Motions
 - A. Academic and Student Affairs Committee
 - 1. Changes to Faculty Manual (Motion 11-51)
 - 2. Promotion to Professor (Motion 11-52)
 - 3. Distinguished Professor Recognition (Motion 11-53)

- B. Advancement, Marketing & Alumni Affairs Committee
- C. Athletic Committee
- D. Audit Committee
- E. Executive Committee
- F. Finance, Planning and Facilities Committee
 - 1. Current Year Financial Update
 - 2. Request to Approve One-year Lease with Coastal Educational Foundation of the Foundation Center (Motion 11-47)
 - 3. Request to Approve One-year Lease with Holdover Clause for \$10,500/year with CEF for Baseball Field Property (Motion 11-49)
 - 4. Request to Approve Joe Carter Way (Motion 11-39)
 - 5. Request to Approve Increase of Procurement Card Single-purchase Limit to \$10,000 (Motion 11-41)
 - 6. University Place Dining Facility (Motion 11-40)*
 - 7. Tennis Complex Land Donation (Motion 11-42)*
 - 8. Williams Brice Building/Kimbel Gym Renovation (Motion 11-43)*
 - 9. Phase II of the Hicks Dining Hall Expansion (Motion 11-44)*
 - 10. New Student Housing on Elvington Property (Motion 11-45)*
 - 11. Blanton Circle Conversion to Blanton Park (Motion 11-46)*
 - 12. Food Service Catering Kitchen/Dining Facility (Motion 11-48)*
 - 13. Spadoni Park Green Space Conversion (Motion 11-50)*
 - 14. Athletic Plaza Pedestrian Walkway and Drainage Renovation (Motion 11-54)*
- G. Government Affairs Committee
- V. Chairman's Report
- VI. Executive Session (State Reason Contractual Matter/ Personnel Issues/Receive Legal Advice)
- VII. Other Business
- VIII. Adjournment